

Summer 2024 Tennis and Swim Camp Registration Form



Camper Information:

Full Name of Camper: _____ Age: _____ Gender: _____
Parent/Guardian Name: _____ Contact Email: _____
Contact Number: _____ Second Contact Number: _____

Full Day Camp:

Mon: 9am-11:30am
Tues. - Fri. 9am - 3pm
\$250 per camper
Lunch included

Half Day Camp:

Mon.- Fri. : 9am - 11:30am
\$160 per camper

Camp Week Selection:

Please select the week(s) your camper will attend and circle half or full day:

- | | |
|---|---|
| <input type="checkbox"/> Week 1: May 27 - May 31 (H or F) | <input type="checkbox"/> Week 6: July 8 - July 12 (H or F) |
| <input type="checkbox"/> Week 2: June 3 - June 7 (H or F) | <input type="checkbox"/> Week 7: July 15 - July 19 (H or F) |
| <input type="checkbox"/> Week 3: June 10 - June 14 (H or F) | <input type="checkbox"/> Week 8: July 22 - July 26 (H or F) |
| <input type="checkbox"/> Week 4: June 17 - June 21 (H or F) | <input type="checkbox"/> Week 9: July 29 - Aug. 2 (H or F) |
| <input type="checkbox"/> Week 5: June 24 - June 28 (H or F) | <input type="checkbox"/> Week 10: Aug.5 - Aug. 9 (H or F) |

Registration deadline is the Friday before the session begins. Call or text Coach Ray Anders at 225-773-1026 and drop off this form with payment at the Sports Complex Pro Shop. *Note: Swim periods are free swim and do not include swim instruction.* Please specify dietary restrictions/allergies/health concerns/special needs below:

I, the undersigned parent/guardian of _____ understand that University Club and its employees/contractors are not responsible for liability that may arise from participation in athletic camps. My signature confirms my understanding of this activity's risks, and hereby releases the University Club and its representatives from all claims of injury that may arise through participation. Furthermore, I grant the University Club the right to take photographs/videos of my child in connection with this program, and to use such materials (with or without credit) for any lawful purposes such as publicity, illustration, marketing, or online content.

Signature: _____ Date: _____

FOR OFFICE USE ONLY: AMT PAID: _____ DATE: _____ METHOD OF PAYMENT.: _____